*here*” and “*see there*,” every time that  
war breaks out, or revolutions occur.

See on these verses, 23, 24, Matt. xxiv.  
23–27 and notes.

**25–30.]** {25} *The  
events which must precede the coming:*  
and (1) ver. 25, as regards *the Lord Himself,*—Hissufferings and rejection, primarily  
by this generation,—but in implication,  
by the world;—{26} and (2) vv. 26–30,  
which unfold this implication as regards  
the whole world, which shall be in  
its state of carelessness and sensuality at  
that time;—see notes on Matt. xxiv.  
37–39. {28} The example of *the days of Lot*  
is added here,—and thereby the sanction  
of the Lord of Truth given to another  
part of the sacred record, on which modern  
scepticism has laid its unhallowed hands.

**31.]** refers immediately to the example  
of Sodom just related. In Matt.  
xxiv. 16–18, it finds its place by a reference  
to the destruction of Jerusalem, see  
there.

**32.]** A solemn caution is here  
added, binding the warning to the example  
before,—**let him not return back**—  
*remember her who did.*

**33.]** See on  
Matt. x. 39, and ch. ix. 24. In connexion  
here, it leads the way to vv. 34, 35.

**whosoever shall have sought**, i.e. ‘during  
his preceding life,’—**shall lose it** *then:*  
**whosoever shall have lost it**, by self-sacrifice,  
during this life, **shall quicken it** then.

**shall quicken it]** “The verb in the  
original is an expressive word, derived  
from animal parturition, bringing forth to  
air and life what was before concealed in  
the womb. That day shall come as the  
pains of labour on a woman in travail  
(Matt. xxiv. 8): but to the saints of God  
it shall be the birth of the soul and body  
to life and glory everlasting.” Wordsw.

**34—36.]** See on Matt. xxiv. 40, 41.  
Here, there are two references (1) to the  
servants of the Lord in the midst of the  
world out of which they shall be separated:  
(2) to the separation of the faithful  
and unfaithful among *themselves*.

**34.]** indicates a closer relationship than